

## א. שאלות



1. What did דוד ask ה' via the אורים ותומים? Select all that apply.

- If he should leave צקלג and go to יהודה.
- If he should kill אכיש.
- To which city he should go.
- If he could trust איש בושת.

2. Why was חברון a good choice for דוד? Select all that apply.

- It was a peaceful city with good infrastructure.
- It was an auspicious place to daven.
- The local populace would be supportive of his new kingship.
- There were a lot of cheap apartments available for his entourage.
- ה' said so.

3. Where did דוד's men go when he went to חברון?

- They remained in צקלג.
- They all went to חברון.
- They each went back to their original cities.
- They went to יבש גלעד and settled there.
- They settled in the suburbs of חברון.

4. What did the people of יבש גלעד do? \_\_\_\_\_

5. What was דוד's response when he heard about it? \_\_\_\_\_

\_\_\_\_\_

## ב. מי אמר אל מי?



6. האַעלָה בַּאֲחַת עָרֵי יְהוּדָה \_\_\_\_\_ אֶל \_\_\_\_\_

7. בְּרָכִים אַתֶּם לֵה' אֲשֶׁר עָשִׂיתֶם הַחֶסֶד הַזֶּה עִם אֲדֹנֵיכֶם עִם שְׂאוּל \_\_\_\_\_ אֶל אַכִּישׁ \_\_\_\_\_

פרק ב' • פסוקים י"ב - ל"ב

COURT TRANSCRIPT

יואב  
vs.  
אבנר



יואב:

Why did you kill my \_\_\_\_\_, \_\_\_\_\_?

אבנר:

I was allowed to - he was trying to \_\_\_\_\_  
\_\_\_\_\_ that makes him a  
\_\_\_\_\_!

אבנר:

I followed the principle of \_\_\_\_\_  
\_\_\_\_\_. Why was he trying to kill me?!

יואב:

felt you were a \_\_\_\_\_, since you were  
preventing דוד from assuming the throne. Did you warn עשהאל first?

אבנר:

\_\_\_\_\_, multiple times. I said:  
\_\_\_\_\_ and when he did not stop, I  
said \_\_\_\_\_.

יואב:

True, you were allowed to defend yourself, but \_\_\_\_\_!

אבנר:

I was running for my life, I was in a difficult position,  
do you think I could have \_\_\_\_\_?  
\_\_\_\_\_?!

יואב:

If you managed to \_\_\_\_\_  
\_\_\_\_\_ then you are skilled enough to \_\_\_\_\_  
\_\_\_\_\_, and you should have done so instead of killing עשהאל!

The court will reconvene in פרק ג' for the verdict of this trial.





# NAVI NEWS

VOL 3680

## נפלה עטרת ראשינו אבנר בן נר זצ"ל



"הלוא תדעו כי שר וגדול נפל היום הזה בישראל" (דוד)

It is with great sorrow that we report the death of one of the greatest men of our generation, אבנר בן נר. While he may be best known for supporting the reign of \_\_\_\_\_, the sole surviving son of שאול, he was also a great צדיק and תלמיד חכם who used his incredible כוחות to protect the Jewish nation as an army general.

אבנר was killed by \_\_\_\_\_ at the city gates of \_\_\_\_\_. The circumstances surrounding his death are tragic; readers may recall our report about five years ago on the death of \_\_\_\_\_, who was killed by אבנר during the battle of גבעון. \_\_\_\_\_ was the brother of \_\_\_\_\_ and \_\_\_\_\_, sons of צרויה.

"It seems that יואב viewed himself as the גואל הדם," says one of the soldiers under יואב's command, who spoke to the Navi News on condition of anonymity. "I know יואב is a great

person, who must have considered the הלכה carefully, but the fact that he did this behind \_\_\_\_\_'s back, during a time of peace, doesn't sit well with me."

חברון אבנר had visited the king in earlier today, reports our source in the palace. "He brought along \_\_\_\_\_ men, and דוד made them a \_\_\_\_\_. They were acting on very friendly terms, especially considering their past history. It could be related to a recent disagreement that was reported between אבנר and \_\_\_\_\_, and the subsequent correspondence between דוד and אבנר that culminated in אבנר campaigning for support for דוד and the return of שאול \_\_\_\_\_."

The קבורה, which took place here in the city of \_\_\_\_\_, feature the unusual event of the king joining to walk behind the \_\_\_\_\_,

continued on pg 2

פרק ד'

ד. קל וחומר FILES



דוד saw the actions of רכב and בענה as much worse than those of the עמלקי. If דוד was displeased with the נער עמלקי and even ordered his death, קל וחומר – how much \_\_\_\_\_ so – was he upset with רכב and בענה. Explain the קל וחומר here by placing each detail on the correct file below:

CASE #1

Murderers: נער עמלקי

Who was killed? \_\_\_\_\_

קל וחומר  
(lighter)

Details that explain the קל וחומר:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CASE #2

Murderers: רכב and בענה

Who was killed? \_\_\_\_\_

קל וחומר  
(more severe)

Details that explain the קל וחומר:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Match the details to the correct case on the clipboards above to explain the קל וחומר:

- |   |                                |
|---|--------------------------------|
| _____ He had asked to be killed.                        | _____ He was an innocent צדיק. |
| _____ He could have lived much longer.                  | _____ It was a time of peace.  |
| _____ He was injured, and the enemies were approaching. | _____ It was during a war.     |
| _____ He would have died soon either way.               |                                |
| _____ He was taking a nap in his house.                 |                                |



פרק ו' • פסוקים ט"ז – כ"ג

א. על מי או על מה נאמר?



1. ותבז לו בלבנה \_\_\_\_\_
2. ויצגו אתו במקומו בתוך האהל \_\_\_\_\_

ב. שאלות ?



3. How did דוד share his joy with the rest of ישראל? \_\_\_\_\_
4. Why was מיכל upset about דוד's dancing? Explain how her upbringing affected her opinion and thought process. \_\_\_\_\_
5. How did דוד respond to מיכל's complaints? Explain each point below.

“לפני ה' אשר בחר בי מאבין”

My dancing was before \_\_\_\_\_,  
Who chose me over your father \_\_\_\_\_.

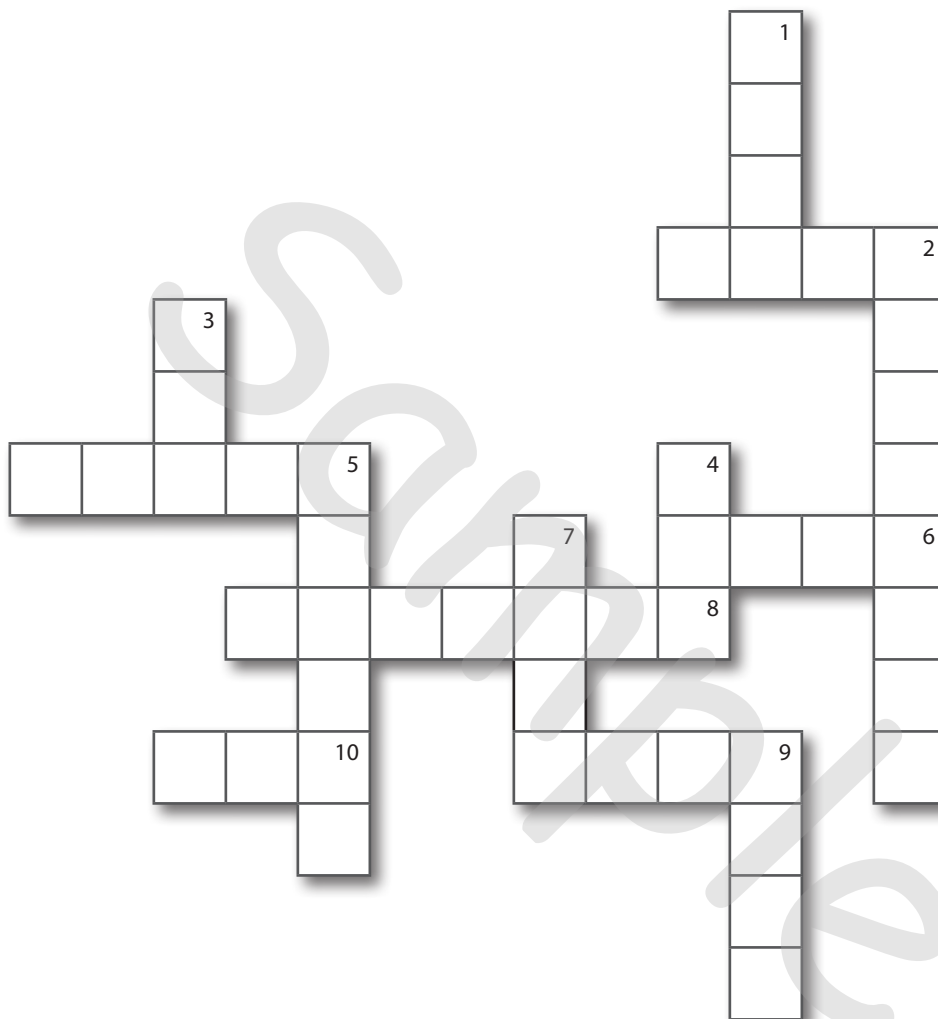
“עמם אפבדה”

When people see me humbling myself to honor ה' it will not cause me to lose respect, but rather \_\_\_\_\_.

6. מיכל was punished that she did not have more \_\_\_\_\_.



All answers are in Hebrew with no spaces.



### DOWN

1. She disapproved of דוד's dancing
2. The host of the ארון for three months
3. He died after touching the ארון
4. The type of person who may carry the ארון
5. The host of the ארון for twenty years
7. The song דוד composed to be sung before the ארון
9. The instrument used during the second procession

### ACROSS

2. The incorrect method of transporting the ארון
5. "ועם הַ \_\_\_\_\_ אֲשֶׁר אָמְרָתָ עִמָּם אֲכַבְדָּהּ"
6. He walked before the ארון
8. The ארון's destination
9. "וַיֵּאחֶזֶ בּוֹ כִּי \_\_\_\_\_ הַבָּקָר"
10. He was wearing a linen אפוד